When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code §6103)

MAR 11 1993

**Remark in Owners Remark

**Remark

FOR RECORDER'S OFFICE USE ONLY

Project: PMW-7-923

13471

GRANT DEED

SANDRA J. KING, a widow, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated ______3/1/93

SANDRA J. KING

GENERAL ACKNOWLEDGEMENT

	OPTIONAL SECTION
State of California \ss County of \summarrightarrow \lambda \ss \cdots	CAPACITY CLAIMED BY SIGNER
On March 1,1993, before me (name) a Notary Public in and for said State, personally appeared Name(s) of Signer(s) Personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their	() Attorney-in-fact () Corporate Officer(s) Title Title () Guardian/Conservator () Individual(s) () Trustee(s) () Other () Partner(s) () General () Limited
Signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Notary Public-California Riverside County My Commission Expires June 1, 1994 WITNESS my hand and official seal.	The party(ies) executing this document is/are representing:

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated

Real Property Services Manager of the City of Riverside

KING.GD/a

APPROVED AS TO FORM

Stan T. Youngratelo, Coy Artorney



J. F. Davidson Associates, Inc.

Building on a trudition of excellence since 1927

January 17, 1993

W.O. 9012332

EXHIBIT "A"

KING STREET DEDICATION

That portion of Lot 61 of the Lands of the Southern California Colony Association as shown by map on file in Book 7 of Maps, Page 3 thereof, Records of San Bernardino County, in the City of Riverside, County of Riverside, California, described as follows:

Commencing at a point on the Southwesterly line of Strong Street (being 50.00 feet wide), being a point on the Southeasterly line of said Lot 61;

Thence N.60°12'31"W. along said Southwesterly line of Strong Street, a distance of 362.00 feet to the most Easterly corner of the parcel of land conveyed to Sandra J. King, a widow, by deed recorded October 27, 1986 as Instrument No. 268233 of Official Records of Riverside County, being the Point of Beginning;

Thence continuing N.60°12'31"W. along said Southwesterly line of Strong Street, a distance of 79.24 feet, more or less, to the most Northerly corner of said parcel of land conveyed to Sandra J. King a widow,

Thence S.29°45'50"W. along the Northwesterly line of said parcel of land conveyed to Sandra J. King et al, a distance of 8.00 feet to a line parallel and 33.00 feet Southwesterly, measured at right angles to the Northeasterly line of said Lot 61, also being the centerline of said Strong Street;

Thence S.60°12'31"E. along said parallel line, a distance of 79.24 feet, more or less, to the Southeasterly line of said parcel of land conveyed to Sandra J. King, a widow;

Thence N.29°46'55"E. along said Southeasterly line, a distance of 8.00 feet to the Point of Beginning.

Prepared under the supervision of:

J.F.DAVIDSON ASSOCIATES, INC.

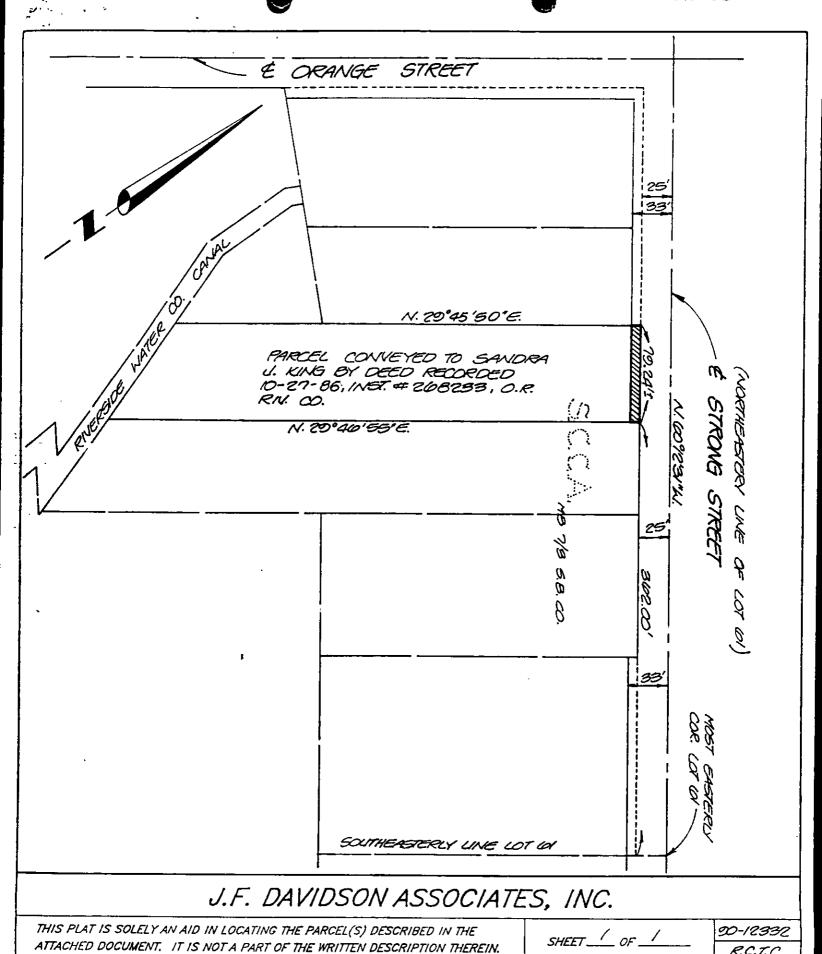
Stephen M. O'Malley, L.S. 4718

mc/leg.gp6

Corporate Headquarters • 3880 Lemon Street, Suite 300 • P.O. Box 493 • Riverside, CA 92502 • 909/686-0844 • FAX 909/686-5954



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SCALE: |"= <u>80</u>

DRAWN BY: MC/SC DATE 1-03

D12471

SUBJECT_KING PROPERTYN RIGHT OF WAY DEDICATION

R.C.T.C.